

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-749(A79901)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

WATER RIGHT: 18-749 APPLICATION/CLAIM NO.: A79901 CERT. NO.:

OWNERSHIP*****

NAME: Wind River Ranch, LLC
ADDR: PO Box 67
Garrison, UT 84728

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: TBD
FILED: 12/23/2013|PRIORITY: 12/23/2013|PUB BEGAN: 03/26/2014|PUB ENDED: 04/02/2014|NEWSPAPER: The Times-News
ProtestEnd:04/22/2014|PROTESTED: [HearHeld]|HEARNG HLD:05/28/2014|SE ACTION: [Approved]|ActionDate:07/28/2015|PROOF DUE: 07/31/2020
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 07/28/2065

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 550.05 acre-feet

SOURCE: Underground Water Wells (2)

COUNTY: Juab COMMON DESCRIPTION: South of Partoun

POINTS OF DIVERSION -- UNDERGROUND:

(1) N 1320 ft E 1320 ft from S4 cor, Sec 08, T 14S, R 18W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#:
(2) N 2475 ft E 2000 ft from S4 cor, Sec 08, T 14S, R 18W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 635535.

IRRIGATION: 136.0 acres PERIOD OF USE: 04/01 TO 10/31

STOCKWATER: 200.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	Totals
Sec 08 T 14S R 18W SLBM	* *	* *	* *	*X X X X *	136.0000
GROUP ACREAGE TOTAL:					136.0000

OTHER COMMENTS*****

A Request to Withdraw an Application (Water Right 18-746), will be submitted along with this application. The request will allow for this application to replace 18-746

SEGREGATION HISTORY*****

This Right as originally filed:

FLOW IN	QUANTITY IN	W A T E R U S E S						
CFS	ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER	OTHER

	ACREAGE	(ELUs)	(FAMILIES) (*-----ACRE-FEET-----*)
	550.05	136.0000	200.0000 1.0000

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PROTESTANTS*****

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NAME: United States Department of the Interior, BLM	NAME: US Department of the Interior, Fish and Wildlife
ADDR: c/o James E Karkut, Attorney	ADDR: c/o Megan A. Estep
125 South State Street, Suite 6201	PO Box 25486
Salt Lake City, UT 84138	Denver, CO 80225-0486

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*****E N D O F D A T A*****

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